



**Department of Environmental Services**

Local Environmental Protection Program

Randy Barten, Director

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(785) 263-4780 • FAX (785) 263-3541

**NONPUBLIC WATER SUPPLY  
PERMIT TO OPERATE**

**Permit Fee \$50.00**

PERMIT# \_\_\_\_\_

Owner: \_\_\_\_\_ Date Application Received: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Location: \_\_\_\_\_ Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_

Number of Planned Service Connections: \_\_\_\_\_ Size of Property (Acres): \_\_\_\_\_

Installer: \_\_\_\_\_ Installer Telephone Number: \_\_\_\_\_

Minimum Specifications:

Separation Distances

- \_\_\_\_\_ Property lines
- \_\_\_\_\_ Private water well
- \_\_\_\_\_ Public water well
- \_\_\_\_\_ Public potable water line
- \_\_\_\_\_ House/Foundation
- \_\_\_\_\_ Surface water
- \_\_\_\_\_ Wastewater system
- \_\_\_\_\_ Other

Sketch (as built):

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SYSTEM APPROVED      YES / NO**

Approval shall not be construed or interpreted as imposing upon the county or its officials or the inspector  
(1) any liability or responsibility for damages to any property, or  
(2) any warranty that any system, installation or portion thereof that is constructed or repaired under permits and inspections required by the Dickinson County Sanitary Code will function properly.

**AUTHORIZED INSPECTOR** \_\_\_\_\_ **DATE** \_\_\_\_\_

KIPHS: fee billed \_\_\_\_\_ fee paid \_\_\_\_\_ cash/check amount \_\_\_\_\_ check no. \_\_\_\_\_